

Questions every Jehovah's Witness should be asked using the New World Translation

All verses are from the NWT so that the translation of these verses cannot be questioned by Jehovah's Witnesses.

1. If the Holy Spirit is God's impersonal "active force", why does he speak directly and refer to himself as "I" and "me" in Acts 13:2?
2. Col 1:16, in talking about Jesus, says that "... All [other] things have been created through him and FOR HIM". If Jesus were Michael the Archangel at the time of creation, would an angel have created all things for himself? Isa 43:7 says God created "everyone ... for my OWN glory ..."
3. Since the WTS prohibits the use of blood transfusions, why does it permit the infusion of albumin, clotting factors, and gamma globulins, all of which are derived from human blood? Since Acts 15:29 clearly refers to the old Jewish law of not EATING blood (Gen 9:4, Lev 3:17, Deut 12:16), and since the WTS has changed its teachings so many times on major issues like organ transplantation, the definition of "generation", the year of Armageddon, etc, etc, and simply calls these changes "New Light", how can you be sure they won't some day change their teachings on blood transfusions and refer to the change as "New Light" also?
4. Regarding Jesus' return to earth, Jehovah's Witnesses believe that it occurred in 1914 as an invisible return. That event is described in Zechariah 14:4, which states, "... and his feet will actually stand in that day upon the mountain of the olive trees which is in front of Jerusalem on the east." If Jesus has no body and if his return was invisible, how do you explain this verse?
5. Paul said, "... for as often as you eat this loaf and drink this cup, you keep proclaiming the death of the Lord, until he arrives." (1Cor 11:26). If Christ arrived in 1914, why do Jehovah's Witnesses continue to partake of the bread and wine? Shouldn't they have stopped in 1914?
6. Since the WTS claims "apostolic succession", can it trace its roots all the way back to Christ (Mt 16:18)? If so, who was it that "passed the torch of God's spirit" to C. T. Russell when he founded the organization? What was the name of this individual or individuals?
7. The NWT translates Jn 1:1 as "... and the Word was WITH God, and the word was a god." How can the Word (Jesus) be "a god" if God says in Deut 32:39, "See now that I -- I am he, and there are NO gods together with me..."?

8. The WTS teaches that the 144,000 of Rev 7:4 is to be taken literally. If chapter 7 of Revelation is to be taken literally, where then does the Bible say that the 144,000 will come from? See Rev 7: 5-8.
9. Since the WTS currently rejects most of the teachings of its founder, Charles Taze Russell (who was president of the organization from 1879-1916), and since they also reject "judge" Joseph Franklin Rutherford, who succeeded Russell as president from 1916-1942, how can you be sure that in 25 more years, the WTS won't reject the current president, Milton Henschel (1992-present), as they did Russell and Rutherford? What kind of confidence can you have in an organization that rejected its founder and first two presidents for the first 63 years of its existence - over 50% of the time they have existed?!
10. If there are 144,000 spirit anointed people who have a heavenly hope, and a great crowd of people who have another hope of everlasting life on paradise earth, why does Paul say that there is only ONE hope (Eph 4:4), instead of two?
11. If Christ will not have a visible return to earth, then how will he be seen by "ALL the tribes of the earth" (Mt 24:30), and by "EVERY eye" (Rev 1:7) when he returns? How can Christ "APPEAR" a second time (Heb 9:28) if he will not have a visible return to earth?
12. In Rev 19:1, where does it say that the great crowd will be?
13. Jn 1:3 says that Jesus created "all things", but in Isa 44:24, God says that he "by myself created the heavens and the earth" and asks the question "Who was with me?" when the heavens and the earth were created. How can this be since if Jesus had been created by God, then he would have been with God when everything else was created?
14. If the soul is the body, why does Jesus make a distinction between the body and the soul in Mt 10:28?
15. In Rev 14:13, how can the dead be "happy" and find "rest", if there is no conscious awareness after death?
16. If Jesus was executed on a torture stake, with both hands together over his head, as only the WTS teaches, why does Jn 20:25 say "... unless I see in his hands the print of the nailS...", indicating that there was more than one nail used for his hands? Two nails would have been used if he was crucified on a cross.
17. Can Jehovah's Witnesses hold and discuss openly with other Witnesses opinions that differ from orthodox WTS teachings? If no, why not?
18. Rev 20:10 says, "And the Devil... the wild beast and the false prophet [already were]; and they will be tormented day and night forever and ever". Where will the Devil, the wild beast, and the false prophet be "tormented day and night forever and ever"? Likewise, Rev 14:9-11 says, "... If anyone worship the wild beast... he shall be tormented with fire and sulphur... And the smoke of their torment ascends forever and ever..." Where could "anyone" be "tormented... forever and ever"?

19. Jesus Christ is referred to as "Mighty God" in Isa 9:6 ("For there has been a child born to us, there has been a son given to us... And his name will be called Wonderful Counselor, Mighty God..."). Jehovah is referred to as "Mighty God" in Isa 10:20-21. How can this be if there is only ONE God?
20. If the WTS claims they are not "inspired" but does refer to themselves as "God's spirit-directed Prophet", what is the difference? Is there such a thing as an "uninspired prophet"? Why would anyone be part of a religious organization which claimed that their teachings were NOT inspired?
21. If the great crowd is to have everlasting life on paradise EARTH, why does IThess 4:17 say, "...we the living who are surviving will, together with them, be caught away in clouds to MEET THE LORD IN THE AIR; and thus we shall always be with the Lord"?
22. In Mt 1:23, who is Matthew referring to here that has been given the name which means "With Us Is God"?
23. How can it be then, that the Bible repeatedly says that Jesus Christ is our Saviour (Lk 2:11, Phil 3:20. Tit 2:13, 3:6, 2Pet 1:1, 2:20, 3:18, etc.)?
24. In Lk 24:36-39 and in Jn 20:26-27, Jesus showed his disciples the wounds in his body as proof of his resurrection. If Jesus' body had been destroyed by God after he died, how could Jesus show the disciples his body which had the wounds in his hands, feet, and side and claim that he is not just a spirit, "because a spirit does not have flesh and bones just as you behold that I have" (Lk 24:39)?
25. In Mt 28:19, Jesus tells his disciples to baptize "people of all the nations ...in the name of the Father and of the Son and of the holy spirit". Why would the disciples be instructed to baptize in the name of anybody or anything who was not God? Do Jehovah's Witnesses follow the command of Jesus and baptize "in the name of the Father and of the Son and of the holy spirit"?
26. The Watchtower Society teaches that the earth will never be destroyed or depopulated. How can it be, then, that God says in Isa 51:6, "... the earth itself will wear out, and its inhabitants will die like a mere gnat...", and that Jesus says in Mt 24:35, "Heaven and earth will pass away...", and that John says in Rev 21:1 that he saw "... a new heaven and a NEW earth, for the former heaven and the FORMER earth had passed away, and the sea is NO MORE."?

The WTS claims it uses the Bible as it's "supreme authority".

- a) Where in the Bible does anyone count their time in preaching on a slip of paper and are assigned record cards of activity, determining this as a "gauge to their spirituality"?
- b) Where in the Bible are Pioneers, Auxiliary Pioneers, District Overseers, Circuit Overseers, Bethelites, and Kingdom Halls?

